



**UNLVCSUN**  
STUDENT GOVERNMENT

**The Consolidated Students of the University of Nevada**  
*University of Nevada, Las Vegas*

**NOTICE OF PUBLIC MEETING**  
**EXECUTIVE BOARD MEETING**  
**54-03**

*DATE AND TIME: FRIDAY, AUGUST 2nd AT 12  
PM*

*LOCATION: SU 313R, CSUN SENATE CHAMBERS  
and/or ZOOM:*

*[https://unlv.zoom.us/j/92326616144?  
pwd=xMlWt0r3GgDXnnHNb2bElzCq1Nm38B.1](https://unlv.zoom.us/j/92326616144?pwd=xMlWt0r3GgDXnnHNb2bElzCq1Nm38B.1)*

*@ 12:11 PM*

*PRESIDENT DIAS OF THE EXECUTIVE BOARD*  
*All supplemental materials for this meeting may be found at:*  
[https://drive.google.com/drive/folders/1KwpdcRSHjxVoXgE5LYmiPVBnfKc6jZsi?usp=drive\\_link](https://drive.google.com/drive/folders/1KwpdcRSHjxVoXgE5LYmiPVBnfKc6jZsi?usp=drive_link)



**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING NOTE:**

Below is an agenda of all items scheduled to be presented and considered at the meeting. Notification is hereby provided that items on the agenda may be taken out of the order and presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Some agenda items are noted as having accompanying reference material. Copies of the reference materials that are distributed at the meeting may be requested by emailing the CSUN President at [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu). Accompanying reference materials can be found online at [https://drive.google.com/drive/folders/1WH1HaInFUreqcLx--YVDNs3-pQ9R-3w?usp=drive\\_link](https://drive.google.com/drive/folders/1WH1HaInFUreqcLx--YVDNs3-pQ9R-3w?usp=drive_link) in the “Agendas and Minutes” folder of the appropriate meeting. Reasonable efforts will be made to assist and accommodate persons with a disability attending the meeting. Please email the CSUN President at [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu) in advance so that arrangements may be made.

This meeting’s agenda has been posted in accordance with NRS 241.020 on the bulletin board located at the front office of CSUN on the third floor of the UNLV Student Union (SU 316), the 1st floor of Lied Library, and the 1st floor of SRWC. Agendas are also available online at [www.unlv.edu/csun](http://www.unlv.edu/csun) under “Agendas and Minutes” in the appropriate session and meeting number folder.

**PUBLIC COMMENT:**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within

the authority of, the Body, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

Public Comment may be submitted via email [allister.dias@unlv.edu](mailto:allister.dias@unlv.edu). Messages received by 5:00 pm on the day of the meeting may be entered into the record during the meeting. Any other public comment from submissions and/or voicemails received before the adjournment of the meeting will be transcribed and included in the permanent record.

**AGENDA**  
**Call to Order and Roll Call**  
No. of Executive Board Members: 3  
Quorum: 2

President: Dias *Present*

Vice President: Daily *Present*

Senate President: Abbo *Excused*

**1. PUBLIC COMMENT**

*(See foregoing notation regarding public comment)*

*Opened @ 12:12 PM*

*Closed @ 12:13 PM*

**INFORMATION ONLY**

**2. APPROVAL OF MINUTES**

*Request is made for approval of minutes of previous meetings*

Minutes for meeting 54-02, as posted to the public <https://www.unlv.edu/csun/agendas>

*Opened @ 12:13 PM*

*With a vote of 2-0-0*

*Meeting minutes have been approved.*

*Closed @ 12:14 PM*

**FOR POSSIBLE ACTION**

**3. UNFINISHED BUSINESS**

*Unfinished Business is any motion or action item that was under discussion and was postponed or moved to this meeting at the discretion of the public body as approved by the chair.*

**FOR POSSIBLE ACTION**

#### **4. NEW BUSINESS**

#### **FOR POSSIBLE ACTION**

*New Business is any motion that is new to this meeting. All items will be for possible action unless otherwise stated.*

##### **a. Presentation and Nomination of Attorney General Candidate(s)**

President Dias requests time for the possible nomination of Karsonne Winters as a member of the Attorney General. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Attorney General is nominated or at their discretion otherwise.

*Opened @ 12:14 PM*

*Candidate Winters gave their speech and followed a period of questioning regarding their position with President Dias and Vice President Daily.*

*With a vote of 2-0-0*

*Candidate Winter's nomination as Attorney General has been approved.*

*Closed @ 12:21 PM*

##### **b. Presentation and Nomination of Chief of Staff Candidate(s)**

President Dias requests time for the possible nomination of Keith Hurd as a member of the Chief of Staff. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Chief of Staff is nominated or at their discretion otherwise.

*Opened @ 12:21 PM*

*Candidate Hurd gave their speech and followed a period of questioning regarding their position with President Dias and Vice President Daily.*

*With a vote of 2-0-0*

*Candidate Hurd's nomination as Chief of Staff has been approved.*

*Closed @ 12:31 PM*

##### **c. Presentation and Nomination of Senate Secretary Candidate(s)**

President Dias requests time for the possible nomination of Rebecca Tutud as a member of the Senate Secretary. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Senate Secretary is nominated or at their discretion otherwise.

##### **d. Presentation and Nomination of Associate Director of DEI and Advocacy Candidate(s)**

President Dias requests time for the presentation and possible nomination for the position of Associate Director of DEI and Advocacy. The full list of eligible (2) candidates is as

follows: Ariana Villalonga and Shaniece Blackman. The candidates will have time under this item to present their candidacy and answer any questions from the Executive Board. Deliberation will take place under this agenda item.

**e. Presentation and Nomination of Associate Director of Legislative Affairs Candidate(s)**

President Dias requests time for the possible nomination of Shaneice Blackman as a member of the Associate Director of Legislative Affairs. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Associate Director of Legislative Affairs is nominated or at their discretion otherwise.

*Opened @ 12:32 PM*

*Candidate Blackman gave their speech and followed a period of questioning regarding the position with President Dias and Vice President Daily.*

*With a vote of 2-0-0*

*Candidate Blackman's nomination as Associate Director of Legislative Affairs has been approved.*

*Closed @ 12:41 PM*

**f. Presentation and Nomination of Associate Justice Candidate(s)**

President Dias requests time for the possible nomination of Shaneice Blackman as an Associate Justice. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Associate Justice is nominated or at their discretion otherwise.

**g. Presentation and Nomination of Elections Commission Candidate**

President Dias requests time for the possible nomination of Princessa Tolano as a member of the Elections Commission. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Elections Commission is nominated or at their discretion otherwise.

*Opened @ 12:42 PM*

*Candidate Tolano gave their speech.*

*With a vote of 2-0-0*

*Candidate Tolano's nomination as a member of the Elections Commission has been approved.*

*Closed @ 12:44 PM*

**h. Presentation and Nomination of Elections Commission Candidate**

President Dias requests time for the possible nomination of Bryan Hernandez Araiza as a member of the Elections Commission. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Elections Commission is nominated or at their discretion otherwise.

**i. Presentation and Nomination of Elections Commission Candidate**

President Dias requests time for the possible nomination of Sayla Daily as a member of the Elections Commission. Additional questions may be asked of the candidate under this item. The Executive Board may choose to not open or remove this item from the agenda if a member of the Elections Commission is nominated or at their discretion otherwise.

*Opened @ 12:44 PM*

*Candidate Daily gave their speech following a period of questions regarding the position from President Dias.*

*With a vote of 2-0-0*

*Candidate Daily's nomination as a member of the Elections Commission has been approved.*

*Closed @ 12:48 PM*

**5. PUBLIC COMMENT**

**INFORMATION ONLY**

*Opened @ 12:48 PM*

*Closed @ 12:49 PM*

**6. ADJOURN**

*@ 12:50 PM*